

**STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



Utah Div. of Corp. & Comm. Code

NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

<p>CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP</p> <p>CORPORATION # 163718 N/A</p> <p>D 08/18/92</p> <p>1. GREAT WESTERN TRAIL ASSOCIATION, INC.</p> <p>2. ROBERT R EASTON</p> <p>3. 80 W 100 N</p> <p>4. PROVO UT 84603</p>	<p align="center">MAKE ALL CORRECTIONS IN THIS COLUMN</p> <p>(Print New Agent Name) _____ <small>NEW AGENT MUST SIGN</small></p> <p>_____</p> <p><small>NEW REGISTERED STREET ADDRESS REQUIRED</small></p> <p>_____</p> <p align="center">UTAH</p> <p>(New City) _____ REGISTERED AGENT MUST BE IN UTAH (ZIP) _____</p>
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WHEN CHANGING THE REGISTERED AGENT, THE NEW AGENT MUST SIGN. BOTH AGENT & ADDRESS CHANGES REQUIRE AN AUTHORIZED SIGNATURE ON LINE 14.

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

80 W 100 N (Street Address) _____ (City) _____

PROVO UT 84603 (State or Country) _____ (ZIP) _____

OFFICERS (Optional officers may be listed in space provided below.)

7. PRESIDENT **MICHAEL D TITUS** _____

ADDRESS **1020 E MEETING HOUSE RD** _____

CITY, STATE & ZIP **KAYSVILLE UT 84037** _____

8. VICE PRESIDENT **JACOB W GARN** _____

ADDRESS **1889 CARRIAGE LN** _____

CITY, STATE & ZIP **KAYSVILLE UT 84037** _____

9. SECRETARY ~~SCOTT G TAYLOR~~ → **CAROLYN NORTON** _____

ADDRESS ~~8878 S GREENWICH LN~~ **4405 W. SUNRISE DR** _____

CITY, STATE & ZIP ~~SANDY UT 84080~~ **PARK CITY, UT 84060** _____

10. TREASURER **JACOB W GARN** _____

ADDRESS **1889 CARRIAGE LN** _____

CITY, STATE & ZIP **KAYSVILLE UT 84037** _____

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

GOVERNING BOARD OF TRUSTEES

11. NAME **MIKE TITUS** _____

ADDRESS **1020 E MEETING HOUSE RD** _____

CITY, STATE & ZIP **KAYSVILLE UT 84037** _____

12. NAME **CRAIG NORTON** _____

ADDRESS **4405 W SUNRISE DR** _____

CITY, STATE & ZIP **PARK CITY UT 84060** _____

13. NAME **ROBERT SCHEER** _____

ADDRESS **1976 S 1500 E** _____

CITY, STATE & ZIP **SALT LAKE CITY UT 84105** _____

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY Michael A Titus LMS

15. President (Title or Position)

16. July 17, 1996 (Date)

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.