

**STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



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AUG 28 1995

NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

Utah Div. of

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP		MAKE ALL CORRECTIONS IN THIS COLUMN	
CORPORATION # 163718 N/A		NEW AGENT MUST SIGN	
D 08/18/92		NEW REGISTERED STREET ADDRESS REQUIRED	
1.	GREAT WESTERN TRAIL ASSOCIATION, INC.	UTAH	
2.	ROBERT R EASTON	REGISTERED AGENT MUST BE IN UTAH (ZIP)	
3.	80 W 100 N		
4.	PROVO UT 84603		

WHEN CHANGING THE REGISTERED AGENT, THE NEW AGENT MUST SIGN, BOTH AGENT & ADDRESS CHANGES REQUIRE AN AUTHORIZED SIGNATURE ON LINE 14.

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

SAME AS ABOVE

(Street Address) _____ (City) _____

(State or Country) _____ (ZIP) _____

OFFICERS

7. PRESIDENT **MICHAEL D. TITUS**
ADDRESS **1020 E MEETING HOUSE RD**
CITY, STATE & ZIP **KAYSVILLE UT 84037**

8. VICE PRESIDENT **JACOB W GARN**
ADDRESS **1889 CARRIAGE LANE**
CITY, STATE & ZIP **KAYSVILLE UTAH 84037**

9. SECRETARY **SCOTT B. TAYLOR**
ADDRESS **8878 SOUTH GREENWICH LANE**
CITY, STATE & ZIP **SANDY, UT 84098**

10. TREASURER **JACOB W GARN**
ADDRESS **SAME AS ABOVE**
CITY, STATE & ZIP **SAME AS ABOVE**

(Optional officers may be listed in space provided below.)

11. **MIKE TITUS**
1020 E MEETING HOUSE RD
KAYSVILLE, UTAH 84037

12. **CRAIG NORTON**
4405 W SUNRISE DR
BARB CITY, UTAH 84060

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

GOVERNING BOARD OF TRUSTEES

11. NAME **LARRY SHAW**
ADDRESS **2599 E 5700 S**
CITY, STATE & ZIP **OGDEN UT 84403**

12. NAME **DANIEL B. RUNYON**
ADDRESS **3197B MINUTE MAN AVE**
CITY, STATE & ZIP **HILL AIR FORCE BASE UT 84056**

13. NAME **TINA M. HARDING**
ADDRESS **718 S GRAND OAKS RD**
CITY, STATE & ZIP **FRUIT HEIGHTS UT 84037**

14. **ROBERT SCHUBER**
1976 SO 1500 EAST
SALT LAKE CITY, UTAH 84105

15. **LYLE B. GOMM**
199 E. 260 SO
OREM, UTAH 84058

16. **ROBERT R. EASTON**
220 W 1100 SO
OREM, UTAH 84058

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY Michael D. Titus
MUST BE SIGNED BY A CORPORATE OFFICER OR TRUSTEE

15. President
(Title or Position)

16. 8-23 1995
(Date)

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.